1.4.13
a Lesson in the University of The New Covenant
Theodore Cottingham, January 7, 2006 almost 3am.
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1. Who can know the beauty of My words/wisdom?
Who can know the beauty, power, grace, and glory of My wisdom?
Who wanteth My words this day, and who wants My wisdom?

2. And what shall you do with Me and My wisdom, and My words which beautiful are; and powerful, and sharper than any two-edged sword that refine/define/unify/separate/bring into Me/cast off and does therewith that which I sent it and intended for it/Me to do.

3. See what I have said, boldly declaring that I am My word, My way, My wisdom. I am thought and process. I am king. I am meek and lowly. I am thought and who can know Me?

4. Who can define Me?
Who can cultivate My ways? Or can they?
Who can copy them? Or can they?
Who can come close? Or can they?
Or type and shadow is it, that yields only to their selfish desires; but part of Me. I am so powerful and do you know anything about **Me**? Do you know anything about **electricity, molecular interactions, disactions, convolutionary combinatants?**

5. Who will come into Me for Me/My wisdom, their purity; My discretion, their discernment; my request, their reply to My invitation for Me without the taint of self.
Who wants Me apart from My wisdom?
Who wants My wisdom apart from Me to do with what they want to do with, but yielding not their heart/soul/members/molecules/thoughts/words.

6. Who can see the epicenter of Me?
Who can be? Who can yield?
Who is coming forth; what/why/where and when?
And why are the forces all so cataclysmic?
Then why is cataclysmic so frequently in My words that come forth?

7. My words join/enjoin/disjoin, yea recombining that which was lost: that which was disassociated/disjoined; in links [now] to form that which is only Me; the high made low/low high and **who can see the day of My appearing in the molecular that comes forth that defies gravitational pull in time-space; and who can see the kingdom what**

in/why and for whom?

8. Why is it all changing so rapidly?
The day of God melts who?
Who can see My heat/wrath/warning and walk through what; being whom in like manner of who?

9. What will you do this day with your thought?
What are your words and where is wisdom?
Into the mansions of another, or is there?

10. **All technology changes**. Watch Me.

11. Who will master who for what purpose? For whose purpose? In what likeness and manner? Using/**becoming what features and form?** And who can transcend the timely?

12. This is the day of My appearing. See Me. My purposes unfold. My wisdom coming forth is the light of the noonday sun covering the earth's many waters, the voices of Me, unison of one; one being, one consciousness, Me/My Son, united at last. I love you. Amen.

13. Glory be to the Father. Glory to My Son. Glory to You My Wisdom. Amen.

14. What form can thought take and in whose domain? Empirical of whose/what dimensions? What is/are the dimensions of thought/time?

15. I come to you in grace and glory. I come to you and grace and glory are yours.

16. You are My infinite. My thought never leaves Me, and I never leave My thought. I am the infinite Almighty and the day of everlasting is now and who can know the day of everlasting/time, being wisdom, yea, you; and who do you choose/I choose/they choose?

17. All must be one; one is/are; and who can know the day of My appearing and who will write My words?

18. Who will be where for what purposes and yield to My love/word, the flow of My words that come forth and record/publish/proclaim them; create/destroy, light and

give/provide food to the hungry? The feast is spread.

19. The day of My time/appearing is here now in your mouth and where thought? And where is your thought and where does it take place and in whose process and who/how do you yield to whom/what/how/why/wherefore; and do you have any clue as to your power; the power of My way, My ways, My word, My words which I have given so freely to the pure in heart who will rise and say,

20. "Here I am. Speak, Lord. I want to know You. I want Your correction, Your covenant. Write Your name on my forehead. Be me, everlasting. Take my members/thoughts. I yield my surroundings-thought to You, Almighty God."

21. The end is coming and who knows the end from the beginning? Who can see time and what it consists of and how it flexes; circular is, radiant, not; and what does it diffuse?
What is the abstract without the concrete/tangible/visible?
And what is either in My kingdom?
And who produces what?
And constructs with voice?

22. Who can see the limitlessness of My appearing, My bounty, My beauty, My word, My wisdom, My form, and be Me on My throne in My kingdom? My Son.

23. Who is My Son?

You believe in Me, believe also in Me; and the things which I have said/given; and take no thought for tomorrow which shall be burned up in the oven. But you O Son of God will take flight with Me and be with Me in paradise forever; notwithstanding any circumstance, molecular action, interaction, thought-kingdom of this world/a world. See what I have said. Diminish not, yea the importance of. I love you. I give you Me.
Much I have said/spoken in wisdom, proclaims, yea, the word of

My mouth you are; wisdom/My wisdom. I love you. Good night. All comes to an end, not. All changes and yea who can see the mighty speak the mighty word of Almighty? Almighty.

Amen.